

	SEARCH DATE	TIME	EDITION NO	DATE
LAND	9/2/2021	2:04 PM	2	24/8/2007
LOCAL PARISH TITLE FIRST SCH	-	DUNGOG		
	FOR LANDS CHEDULE (3 NOTIFI	CATIONS)	Γ)	B543429)
1 RESEF 2 AD348 3 THE I LANDS DEAL3	AVATIONS AND COND 3990 EASEMENT FO THE SITE DE LAND IS A RESERVE 3 ACT 1989 AND TH INGS IN THE LAND HE MINISTER.	R ELECTRICITY PU SIGNATED "A" IN WITHIN THE MEAN ERE ARE RESTRICT	OWN GRANT(S) RPOSES 20 WIDE AF PLAN WITH AD34899 ING OF PART 5 OF IONS ON TRANSFER WHICH MAY REQUIRE	0 THE CROWN AND OTHER
NOTATIONS				

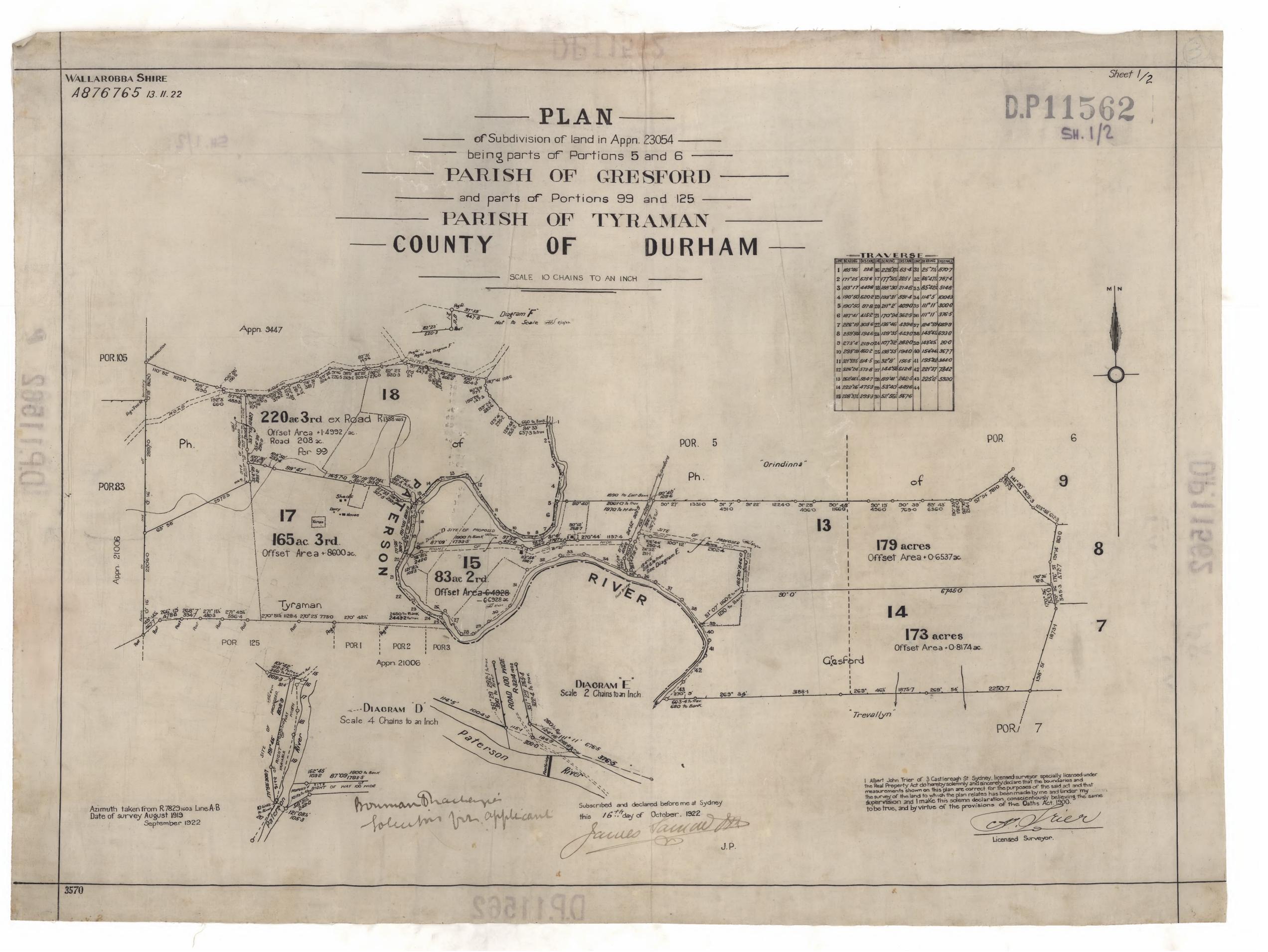
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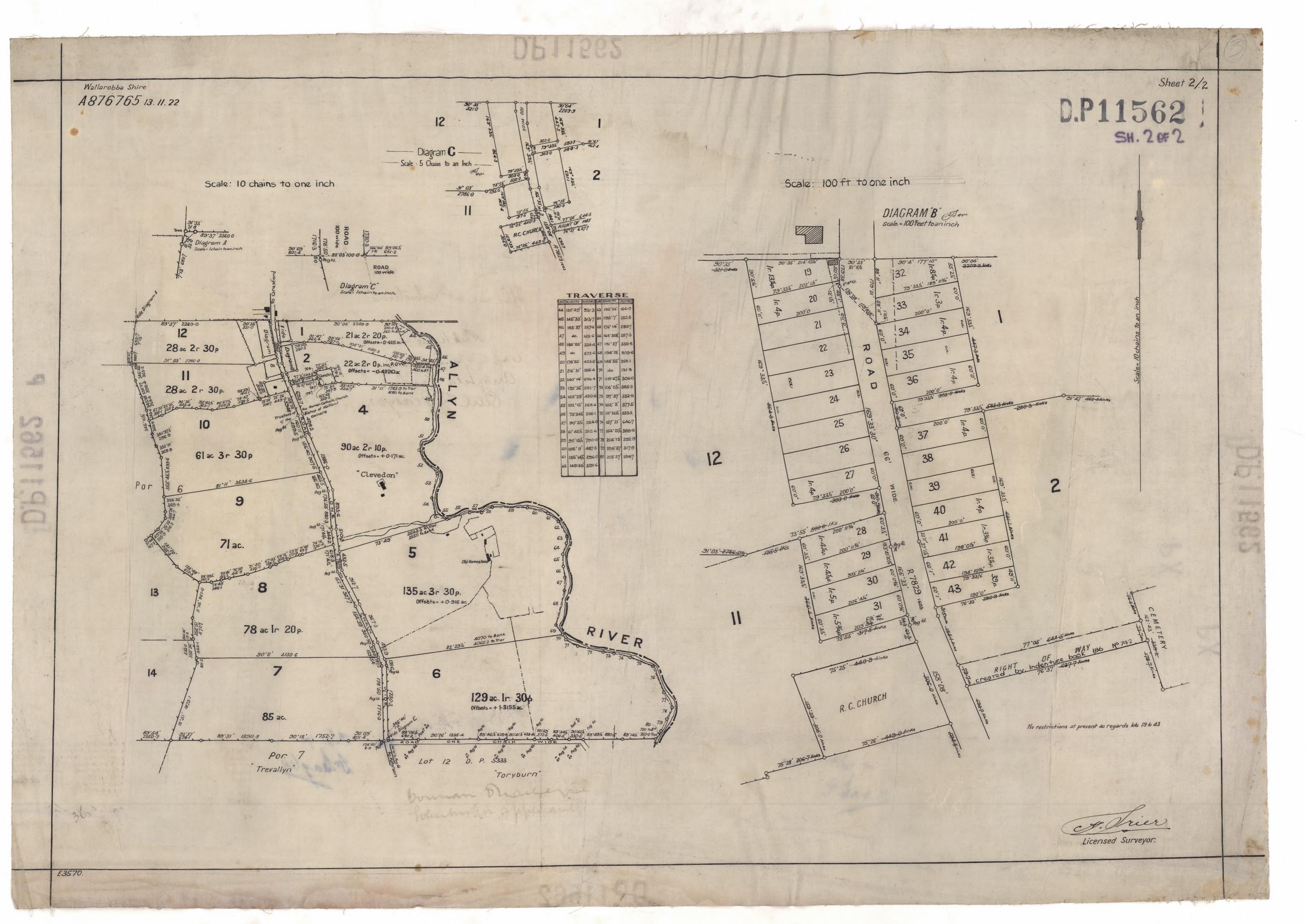


NEW SOUTH WALES LAND REGISTRY SERVICES - TITLE SEARCH \_\_\_\_\_ FOLIO: 7002/96464 \_\_\_\_ SEARCH DATE TIME EDITION NO DATE -----\_\_\_\_ \_\_\_\_\_ \_ \_ \_ \_ 2:03 PM 9/2/2021 CERTIFICATE OF TITLE HAS NOT ISSUED LAND \_ \_ \_ \_ LOT 7002 IN DEPOSITED PLAN 96464 AT EAST GRESFORD LOCAL GOVERNMENT AREA DUNGOG PARISH OF GRESFORD COUNTY OF DURHAM TITLE DIAGRAM DP96464 FIRST SCHEDULE THE STATE OF NEW SOUTH WALES (CA123944) SECOND SCHEDULE (3 NOTIFICATIONS) \_\_\_\_\_ THE LAND IS A RESERVE WITHIN THE MEANING OF PART 5 OF THE CROWN 1 LANDS ACT 1989 AND THERE ARE RESTRICTIONS ON TRANSFER AND OTHER DEALINGS IN THE LAND UNDER THAT ACT, WHICH MAY REQUIRE CONSENT OF THE MINISTER. \* 2 LIMITED TITLE. LIMITATION PURSUANT TO SECTION 28T(4) OF THE REAL PROPERTY ACT, 1900. THE BOUNDARIES OF THE LAND COMPRISED HEREIN HAVE NOT BEEN INVESTIGATED BY THE REGISTRAR GENERAL. \* 3 THE PLAN DEFINING THE LAND IN THIS FOLIO WHICH WAS PREPARED FOR IDENTIFICATION PURPOSES IS NOW SUITABLE FOR TITLE ISSUE. IT IS NOT A CURRENT PLAN IN TERMS OF SECTION 7A OF THE CONVEYANCING ACT 1919. NOTATIONS \_\_\_\_\_ UNREGISTERED DEALINGS: NIL \*\*\* END OF SEARCH \*\*\* Delfs Lascelles PRINTED ON 9/2/2021 \* Any entries preceded by an asterisk do not appear on the current edition of the Certificate of Title. Warning: the information appearing under notations has not been formally recorded in the Register.

Warning: the information appearing under notations has not been formally recorded in the Register. GLOBALX TERRAIN PTY LTD - hereby certifies that the information contained in this document has been provided electronically by the Registrar General in accordance with section 96B(2) of the Real Property Act 1900. Note: Information contained in this document is provided by GLOBALX TERRAIN PTY LTD (ABN 35 164 894 517), <u>http://www.globalxterrain.com/</u> an approved NSW Information Broker © Office of the Registrar-General 2021 Req:R929919 /Doc:DP 0011562 P /Rev:15-Mar-2019 /NSW LRS /Prt:18-Nov-2021 09:02 /Seq:1 of 9 © Office of the Registrar-General /Src:GlXTerrain /Ref:Perception Planning Pty Ltd



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REGISTRAR 11562		1/2			
LINKS			MET	RES	-
0.37				075	
2.1			0.	42 995	
10			2.	01	
12.3			100 March 100 Ma	475	
23.8			4.	79	
44.7			8.	99	
63.4			12.		
75.5			15.	19	
97.8 100			19.		
103.2			20.		
106.9			21.	505	
109.6			22.		
117.1			23.	555	1000
117.7	1		23.	675.	No. of Contraction
147.3	· · · · · · · · · · · · · · · · · · ·		29.		1000
156.5	1		31.		
158.2			31.		
184.9			37.	195	
192.7			38.		
194			39.		
194.6			39. 42.		1 m 1 m
209.6			42.	· ····································	
214.1			43.	07	
214.8			43.	1	
218.8			44.		
219 225.1			224 Tr	285	
226.5			45.		
242			48.	685	
242.5			48.	and the second s	
250.4			50.	37	
260			52.		
265.2			53.		
268.7			54.	05	
276 281.4			55.		
282			56.		
295.2			59.	38	
295.3			59.		
300			60.	35	
305.6 306.7			61.		
312,5			62.		
322.4			64.	86	
324.4 331			65.		
344			69.	2	
350			70.71.		
357			71.	1. 1.	
362.9			73.		
376.5			75.		
376.9			75.	82	

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		RAL'S DEPARTMEN	]
LINKS		METRES	
37,8°.5 381.7		76.14 76.79	
383.5		77.15	1
383,6 386,2		77.17 77.69	
390		78.46	
394.7		79.4	
395.2 406		79.5	
408.2		82.12	
409 415.2		82,28 83,52	
439.6		88.43	
443 447.8		89.12	
449.6		90.45	
449.8		90.49 92.58	
467.7		94.09	
472.7		95.09 95.62	
478.8		96.32	
480.3	÷.	96.62 98.23	
491		98.77	
497.6		99.78	1
499.6		100.5	
514.8		101,43	
519		104.41	
520.2		104.65	
525.2		105.65	
532		107.02	
545.3		109.7	
556.4		111.93 114.18	
573.8		115.43	
584.7 591.4		117.62 118.97	
603		121.3	
603.4		121.38	
608		122.31	
612 612.3		123,11 123,18	
612.8		123.28	
620.2 627.5		124.76	
636		127.94	
637.3		128.2	
660		132.77	
675.6		135.91 136.09	
680		136.79	
689 689,9		138.6	
693		139.41	
734.2		147.7	
769		154.7	
775 781		155.91	
787.4		158.4	
808.9		162.72	
846		170.19	
861 870.7		173.21 175.16	
925.3		186.14	
925.9		186.26	
967.8		194.67	

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11562 SH	1/2 CONTD
INKS	METRES
122	225.71
57.4	232.83
66	234 56 236 77
210	243.41 246.23
232.7	247.98 267.75
93.5	333.34 360.79
73.1	376.81 377.33
70	396.3
02.4	422.94
50.7	452.77
50	492.86
72.3 97	517.5 582.8
.88.1 160	641.3 997.8
.90 20	1044.1 1734.1
AC RD P	НА
83 2 -	33.79
165 3 - 173	67.08 70.01
79	72.44 89.33
	a marine

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D	P 115	62	SH	2/2	
	FEET	IN	CHES	METRES	
	1.		1/4	0.59	
			1/2	3.695	
	18	3		5,565	
	22			6,985	
,	37	1	1/2	11.315	5
	41		1/2	12.765	
	49	11		15.215	
			1/2	15.28	
	58	11		17.96	
	60 60	0	374	18.29	
	60	1		18.315	
	60 66	3	1/2	18.375	
	81	8	1/2	24.905	
	88		174	27.1 27.565	
	119	10	172	36.54	10 miles
	177	10	1/2	54.2	1.00
	179		1/2	54.67	
	189		3/4	57.91 58.52	
	194	10	374	59.4	
•	198	0	1/2	60.36	· Ant Pol
	200			60.96	100
	202		1/2		1111
	203		1/4	61.93	
	209	6	174	63.86	
	214 373	10	1/4	65.49	
	406	6		123.9	
	633 720	+	3/4	193.06	
	750	-	•	228.6	
	880			268.22	
	LINK			METRES	
	2.1			0.3	
	8			1.61	
	12.			2.475	
	21.			4.385	
	31.	9		6.335	
	34.			6.905	
	55.			11.165	
	63.	· · ·		12.74	
	65.			13.115	
	73.	7		14.825	1 11 1 14
	76.1			15.45	
	100			20.115	
	101.			20.36 26.515	
	136.	2		27.8	
	138.0			27.88	
	154			30.98	
	156.4	1. Martin		31.465	
	157.			<b>31.645</b> <b>31.8</b>	
	163.0	5		32.91	
	165.5			33.295	
	170.3	3		34.26	4 201

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	-	RAL'S DEPARTMEN
LINKS	20	METRES
		10
178.7 182.2		35,95 36,655
184.1		37.035 39.33
197.2		39.67
206.7 210		41.58 42.245
213 215.9		42.85 43.43
232.9		46.85
243.6 248.1		49.005 49.91
250.7		50,43
252.5		50.79
257.3		51.76
266.8 267.6		53.67
268.1		53.93
268.4		53,99
279		56.13
280.3 280.7		56.39 56.47
282.6		56,85
290.9		58,52
292.9		58,92
296.9		59.73 60.37
303		60.95
305 306		61,36
309.5		62.26
317.5		63.87
317.9		63.95
319.3		64.23
321.		65.22
324.4		65.26
330.5		66.49
331 334		66.59 67.19
335.8		67.55
346.1		69,62
347.9		69.99 70.37
352 <b>.</b> 1 360		70.83
362.1		72.84
363.2 365.4	10-5	73.06
365.6		73.55 73.79
373.5		75.14
377.5		75.94 78.78
397		79.86
398.4		80.15 81.77
413.9		83.26 83.67
432.5		87.01
440.9		88,69
447.3		89.98
448.4		90.2 90.32
450.5		90.63 91.23

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11562	SH	2/2 CONTD
INKS		METRES
62.4		93.02 93.64
72.7		95.09
87.3		98.03
98.2 99.5		100.22
00		100.58
00.9		100.76
24.7		105.55
25 33		105.61 107.22
35.1		107.64
53.2		111.29
55.4		111.73 111.93
72.6		115.19
81.7		117.02
85.2		117.72
93.6		119.41
94.8		119.65
12.3		123,18
18.3		124.38
29.8		126.7
33.4		127.42 128.28
44.5		129,65
46.7		130.1 132.23
78		136.39
78.1		136.41
81.2		137.04
86.4		138.08
93.7		139.55
36.4		148.14
'50 '90		150.88
01.4		161.22
09.6		162.87
64.3		173.21 173.87
80.3		177.09
80.5		177.13 179.76
07.5		182.56
12.7		183.61 186.14
27.7		186.62
31.3		187.35
50.9		191.29
50.3		231.4
25.4		266.63
86		278.82
90.8 80		320.02 337.96
16		345.2
16.3		345.26
52.7		348.08
63.9		354.84
73.1		376.81
09.9		444.56
50.7		452.77
60 43.3		474.76 511.6
50		513
86 34.6		560.5
65.2		817.8

Req:R929919 /Doc:DP 0011562 P /Rev:15-Mar-2019 /NSW LRS /Prt:18-Nov-2021 09:02 /Seq:9 of 9 © Office of the Registrar-General /Src:GlXTerrain /Ref:Perception Planning Pty Ltd

	562	2	SH	2/2 00	T.	
LINP	(5				TRES	
070 130, 936				818 830 1797	,9	
AC	R	) F	2	sq M	1	
I I I I I I I I I I	11111111	34444558	1/4 3/4 03 1/4 1/2 3/4	986 1088 1094 1107 1113 1114 1119 1126 1138 1157 1220 1347		a service of the service service and the service of
AC	R	D F	2	HA	4	1
22 28	NNN DI I I NI	20 30 30 20 10 30		8 9 11 25 28 31 34 36 52	61 07 73 72	
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PLAN OF CROWN LAND SHOWING	DP 96464
FORMER ARTIFICIAL ID	Registered 🏵 🏌 9.2.1999
410/7002//752464/60116	Title System CROWN LAND
Shire/City DUNGOG	Purpose DEPARTMENTAL
Town/Locality EAST GRESFORD Parish GRESFORD	Reference Map GRESFORD SH. 1*
County DURHAM	DCDB Partition GRES3S
Not to Scale	Last Plan 5459-3070
DIAGRAM FOR IDENTIFICATION PURPOSES ONLY - NOT TO BE U THIS IS NOT A SUBDIVISION OF THE CROWN ESTATE STATUS */ NOT INVESTIGATED IN LAND TITLES OFFICE AS TO LOCATIO	AY NEED TO BE VERIFIED.
$\begin{array}{c} 6084\\ 20\\ 714979 \end{array}$	
71 4979 15 608401 19 11562 19 0 11562 32 11562 32 11562 32 11562 19 10 10 10 10 10 10 10 10 10 10	
11562 1	

